2025-2026 ENROLLMENT FORM

WAVE OF HOPE @ FOOTHILLS



2025-2026
HOMESCHOOL
ENRICHMENT PROGRAM
ENROLLMENT FORM

Enrichment is EVERY Friday!

| LEGAL NAIVIE (as stated (| on Birth Certificate): | | |
|--|--|----------------------|-------------------|
| First | Middle | | Last |
| DATE OF BIRTH: /_ Enroll In Kindergarten | / By Law Stude | nts Must Be Age 5 by | October 1st To |
| WHAT HOMESCHOOL EN | RICHMENT PROGRAM LOCAT | TION ARE YOU INTER | ESTED IN APPLYING |
| GRADE LEVEL FOR THE 20 |)25-26 SCHOOL YEAR: | | |
| LEGAL GENDER: | Male Female | | |
| ETHNICITY: Is the Studen | t of Hispanic/Latino origin | Yes | No |
| | American Indian or Ala African American * | | |
| ADDRESS: Where Studen | t resides most of the time: | | |
| Street | | City | Zip |

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| SCHOOL DISTRICT OF RESIDENCE: | | |
|--|---------------------|--------------------------------|
| If you don't know please check here: https:/ | //www.niche.com | /k12/schools-near-you/ |
| IF YOUR STUDENT WAS PREVIOUSLY REGIS | TERED IN A PUBLIC | SCHOOL, HAVE YOU NOTIFIED |
| THAT DISTRICT OF THEIR WITHDRAWAL? _ | Yes | No |
| WHAT EDUCATIONAL SETTING IS YOUR STUENROLLING? | JDENT COMING FR | OM PRIOR TO |
| A COLORADO PUBLIC SCHOO | DL | |
| A SCHOOL LOCATED IN A DIF | FERENT STATE | |
| HOME BASED EDUCATION (H | HOMESCHOOLING) | |
| A SCHOOL LOCATED IN A DIF | FERENT COUNTRY | |
| NEW TO EDUCATIONAL SYST | EM (KINDERGARTE | N STUDENTS ONLY) |
| A PRIVATE SCHOOL | | |
| PARENT/GUAF | RDIAN INFORMATI | <u>on</u> |
| | | |
| PARENT/GUARDIAN NAME: | | |
| First Middle | <u> </u> | Last |
| PARENT/GUARDIAN ADDRESS: | | |
| Street | City | Zip |
| PARENT/GUARDIAN PHONE NUMBER: | | |
| PARENT/GUARDIAN EMAIL ADDRESS: | | |
| DOES THE PARENT/GUARDIAN CURRENTLY | SERVE IN THE US | MILITARY (ACTIVE DUTY/NATIONAL |
| GUARD):yes ORno | | |
| IS THE ENROLLING STUDENT CONSIDERED I | HOMFLESS: (A hom | neless individual is one who |
| lacks a fixed, regular and adequate primary | | |
| No | | |
| Yes and is in the physical custody | - | |
| Yes and is not in the physical cust youth) | tody of a parent or | guardian (unaccompanied |

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| | JDENT IS CONSIDERED HOMELESS, INDICATE WHICH OF THE FOLLOWING DESCRIBES |
|---------------------------------------|---|
| | ENT'S CURRENT LIVING SITUATION: N/A Not Applicable |
| | Shelters/Transitional Living |
| | Doubled Up Due To Economic Hardship |
| | Unsheltered (Cars, Parks, Campgrounds) |
| | Hotels/Motels |
| BY SIGI | NING BELOW YOU UNDERSTAND: |
| Foo opt AN hou bre | Understand you are Enrolling In The Wave of Hope Homeschool Enrichment Program @ othills For The 2025-26 School Year. You Will Be Contacted By The School Or Program for tional parent meetings prior to program start date. The signing of a STUDENT CONTRACT D HANDBOOK is a commitment to participate in required hours (one day a week or 90 urs per semester). School year is from 8/15/25-5/15/26 (includes Thanksgiving 1 week eak, Christmas/New Years 2 week break and 1 week of Spring Break, all other days are in scion). |
| | Acknowledge that you live in Colorado and that your child attends homeschool or private lool. |
| | Inderstand that proof of birth certificate is required for financial transparency for Grant fillment. |
| Enr ENI | Understand that you will concede attendance/funding to Wave of Hope @ Shiloh richment FIRST on all documentation and if you choose to attend any other BOCES RICHMENT FUNDED PROGRAM EITHER BEFORE OR AFTER ATTENDING Wave of Hope @ othills Homeschool Enrichment. |
| PAREN | <u>Please Sign As The Parent/Guardian Completing The Registration:</u> T/GUARDIAN PRINT: |
| SIGNAT | 'URE: |
| Date of | Signature:/ |

OFFICE USE ONLY:

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| Date Enrollment Completed. This Date Will Be Used To Determine Priority Should Classe |
|---|
| Fill As They Will Be Offered On A First Come, First Serve Basis: |
| Date/ |